



## CHRIST THE KING CATHOLIC PRIMARY SCHOOL

**Headteacher: Mrs Clare Tickel**

**Deputy Headteacher: Mrs F Perry**

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Diocese of Plymouth, registered charity number: 213227

Website: [www.ckcps.com](http://www.ckcps.com)

Friday 11<sup>th</sup> October 2019

Reference: **Leeson House, residential trip in Year 5-Monday 30<sup>th</sup> March-1<sup>st</sup> April 2020**

Dear Parents

I expect your child is eagerly anticipating the residential visit in Year 5 to Leeson House. This trip provides a range of educational activities on our beautiful coastline. It also develops other skills such as team building, as well as offering opportunities for children to excel in areas not experienced during a typical school day. The children will make lasting memories and strengthen their friendships.

Here is a little taster of all the fun activities your child will experience:

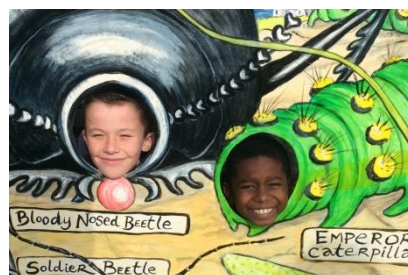
### Day 1- Kimmeridge (Science)

- Investigating and identifying habitats and creatures that live in rockpools,
- Finding and exploring fossils and how they were formed,
- Positive and negative impact of humans upon our coastlines,
- Night sky - planets, stars and constellations



### Day 2- Langton Matravers (Geography/science)

- Comparing land use-visit to Langton Matravers,
- Identifying birds/ wildlife- walk to Dancing Ledge,
- Identification and classifying- pond dipping,
- Designing and making an art display based upon nature,
- Orienteering - keys and grid reference



### Day 3- Arne RSPB

- Identification of sea bird- bird watching,
- Exploring the habitats at Arne-dry and wet heath, woodlands, mudflats, scrub, acid grassland and sandy beaches

All of these aspects of learning are part of the National Curriculum; learning about these topics is part of the Year 5 curriculum and will be incorporated into class lessons before and after the visit. It is essential that your child attends this visit for them to fully comprehend and make progress in Science, Geography and Art.

The residential trip to Leeson House lasts **three** days. Included in this trip are a range of education programmes led by the Leeson House team together with dinners, lunches, breakfasts, accommodation and transport to and from school.

The trip will commence on **Monday 30<sup>th</sup> March 2020 to Wednesday 1<sup>st</sup> April 2020**. Closer to the date, further information will be provided on what each child needs to bring.

The cost of this trip is **£118** and you have a choice of the 3 payments methods:

- I enclose a full payment of **£118** for the residential trip to Leeson House by Friday 8<sup>th</sup> November 2019.
- I enclose a non-refundable deposit of **£30** by Friday 8<sup>th</sup> November 2019 thereafter I plan to follow the instalment plan.
  - + Second instalment of **£30** by Monday 6<sup>th</sup> January 2020
  - + Third instalment of **£30** by Monday 3<sup>rd</sup> February 2020
  - + Fourth instalment of **£28** by Monday 2<sup>nd</sup> March 2020

If you have any concerns with regards to committing to any of the payment deadlines please speak to Mrs Garrod and inform her of the date when this payment can be paid. If you are experiencing financial difficulties or would like to discuss a different payment method, please make an appointment to see Mrs Tickel.

If you have any queries about Leeson House please feel free to speak to Mrs Perry, Mr Cooper or Mrs Ayton.

Yours sincerely,

Year 5 team

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**Please return to class teacher as soon as possible indicating choice of payment method and include non-refundable deposit/full payment.**

Child's Name:.....Class:.....

Please tick your option

- ☐ I enclose a full payment of **£118** for the residential trip to Leeson House.
- ☐ I enclose a non-refundable deposit of **£30**, thereafter I plan to follow the instalment plan. Full payment to by **Monday 2<sup>nd</sup> March 2020**.
- ☐ My son/daughter will not be staying overnight at Leeson House overnight, I will collect them from Leeson House at 4.30am on Monday 30<sup>th</sup> March 2020, I will drop them back at 9am and collect at 4.30pm on Tuesday 31<sup>st</sup> March 2020 and I will meet you at 10.30am at Arne on Wednesday 1<sup>st</sup> April 2020 (**cost £12** for use of coach/ you need to provide lunch).

Signed: Parent:.....Date:.....