



## CHRIST THE KING CATHOLIC PRIMARY SCHOOL

Headteacher: Mrs Clare Tickel

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Diocese of Plymouth, registered charity number: 213227

Website: [www.ctkcps.com](http://www.ctkcps.com)

Monday 23rd September 2019

Reference: **Butcher's Coppice, residential trip in Year 6-Monday 18<sup>th</sup> May - 20<sup>th</sup> May 2020.**

Dear Parents,

I expect your child is eagerly anticipating the residential visit in Year 6 to Butcher's Coppice. This trip is an opportunity for your child to relax after the SATs test week, whilst addressing the requirements of the PE curriculum. It involves many outdoor and adventurous activities which will challenge your child both individually and in a team environment. This unique opportunity will also allow your children to excel in areas not experienced during the normal school day; more importantly the children will make lasting memories and strengthen their friendships with one another.

Here is a little taster of all the fun activities your child will experience:

- Archery
- Abseiling
- Crate stacking
- Bouldering
- Gladiator Challenge
- Agility Trail
- Trampolines
- Orienteering



The residential trip to Butcher's Coppice lasts **three** days. Included in this trip are a range of outdoor education activities led by qualified staff together with dinners, lunches, breakfasts and accommodation.

The trip will commence on Monday 18th May 2020 to Wednesday 20th May 2020. The proposed trip for 2020 will follow the same itinerary as last year. Closer to the date, further information will be provided on what each child needs to bring.

The cost of this trip is **£60** and you have a choice of the 2 payments methods;

- I enclose a full payment of **£60** for the residential trip to Butcher's Coppice by Friday 18th October 2019
- I enclose a non-refundable deposit of **£30** by Friday 18th October 2019 and plan to pay the rest of the payment of £30 by Friday 20th March 2020.

If you have any concerns with regards to committing to any of the payment deadlines please speak to Mrs Garrod and inform her of the date when this payment can be paid. If you are experiencing financial difficulties or would like to discuss a different payment method, please make an appointment to see Mrs Tickel.

If you have any queries about Butcher's Coppice please feel free to speak to your child's class teacher.

Yours sincerely,

Miss O'Sullivan and Mr Smith

Reference: **Butcher's Coppice, Residential Trip for Year 6**

**Monday 18th May -Wednesday 20th May 2020.**

**Please return to your child's class teacher as soon as possible indicating choice of payment method and include non-refundable deposit/full payment.**

Child's Name:.....Class:.....

☐ I enclose a full payment of **£60** for the residential trip to Butcher's Coppice.

☐ I enclose a non-refundable deposit of **£30** and plan to pay the rest of payment of £30  
by **Friday 20<sup>th</sup> March 2020**

Signed: Parent:.....Date:.....